**RUFORUM Young Scientists Award**

**2025 Edition, Gaborone Botswana, December 1 – 5, 2025**

**Application From**

1. **Details on the Applicant**

|  |  |  |
| --- | --- | --- |
| First and Last Name: |  | **Passport size photo** |
| Date of Birth: |  |
| Age (in January 2025): |  |
| Gender: |  |
| Nationality: |  |
| Passport Number: |  |
| Passport expiry date: |  |
| Employer RUFORUM Member university: |  |
| Position at the university: |  |
| Current Address: |  |
| Current telephone Number: |  |
| Current country of Residence: |  |

1. **Recommending RUFORUM member University**

|  |  |  |
| --- | --- | --- |
| Name of the University |  | |
| Country |  | |
| Authorizing person |  | |
| Position |  | |
| Contact details | Telephone: | Email address: |

1. **Teaching experiences of the last 5 years** (add rows as necessary)

|  |  |  |  |
| --- | --- | --- | --- |
|  | Course Title | Year taught | Number of students reached |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. **Supervision experiences of the last 5 years (2019 -2024)**

|  |  |  |
| --- | --- | --- |
|  | Program | Number of students supervised |
| 1 | PhD |  |
| 2 | MSc |  |
| 3 | TVET |  |
| 4 | Undergraduate |  |
| 5 | Others |  |
|  | Total |  |

1. **Research achievements of the last 5 years (2019 -2024)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Research papers published in peer reviewed journals** (insert more rows as needed) | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |
| 4 |  | | | |
| 5 |  | | | |
|  | **Patents** (insert more rows as needed) | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |
| 4 |  | | | |
| 5 |  | | | |
|  | **Utility models** (insert more rows as needed) | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |
| 4 |  | | | |
| 5 |  | | | |
|  | **Newspaper articles** (insert more rows as needed) | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |
| 4 |  | | | |
| 5 |  | | | |
|  | **Thought Pieces** (insert more rows as needed) | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |
| 4 |  | | | |
| 5 |  | | | |
|  | **Policy briefs** (insert more rows as needed) | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |
| 4 |  | | | |
| 5 |  | | | |
|  | **Funding portfolio** (insert more rows as needed) | | | |
|  | Project Title | Financial Partner | Start and end date | Amount ($US) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| Total |  |  |  |  |
|  | **Scientific Membership (**insert more rows as needed) | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |
| 4 |  | | | |

1. **Professional Career Evolution in the last 5 years (2019 -2024)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Institution / University | Position held | Recognition award received (if any) | Name of the institution that gave the recognition award |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |